



# *Youth Commission Agenda*

---

## **REGULAR MEETING OF YOUTH COMMISSION**

May 13, 2019

7:00 p.m.

Campbell Community Center Room: E-44, 1 W. Campbell Ave., Campbell CA

CALL TO ORDER

ROLL CALL

ORAL REQUESTS

ANNOUNCEMENTS

APPROVAL OF MINUTES\*

OLD BUSINESS

1. Youth Commission work plan
  - a. Environment
  - b. High School
  - c. Middle School
  - d. Human Relations
  - e. Health & Wellness
2. Last meeting with dinner- May 20<sup>th</sup>

NEW BUSINESS

1. Goals and recommendations for next year

INFORMATION ONLY

- A. Calendar Reminders
- B. City Updates
- C. Once Around The Table

ADJOURNMENT

NEXT MEETING:

May 20, 2019

\*Minutes attached

In compliance with the Americans with Disabilities Act if you require accommodation to participate in the meeting, please contact Jenny Bybee in the Recreation and Community Services Department at 408.866.2778.



# Youth Commission Minutes

---

## REGULAR MEETING OF YOUTH COMMISSION

April 22, 2019

7:00 p.m.

Campbell Community Center, Room E44, W Campbell Ave C-31, Campbell, CA

CALL TO ORDER The Youth Commission convened in regular session on Monday, April 22, 2019 at 7:00 pm, in Room E44 in the Campbell Community Center, 1 W Campbell Ave C-31, Campbell, CA 95008

### ROLL CALL

PRESENT: Eng, Nekkar, Wolf, Fein, Yarkov, Sastri, Desai, De La Cruz, Tsue, Arango, Kanumury, Gadagkar, Garcia, Bender, Yang

TARDY:

ABSENT:

STAFF: Staff Liaison Bybee

### ORAL REQUESTS

### ANNOUNCEMENTS

### APPROVAL OF MINUTES

**MSC approval of minutes by Nekkar/Kanumury the minutes of the April 8, 2019 regular Youth Commission meeting.**

AYES: All

NOES: None

ABSTAIN: Yang, Sastri, Tsue, Gadagkar, Bender, Arango, Garcia

### OLD BUSINESS

1. Youth Commission work plan
  - a. **Environment:** Great American Cleanup will be on April 27th, commissioners are encouraged to attend
  - b. **Highschool:** AP testing event tabled for next year
  - c. **Middle School and Youth:** Movie night postponed until next year
  - d. **Human Relations:** Easter Egg Grams event raised about \$220 and going to an organization of their choice
  - e. **Health & Wellness:** Therapy Dogs coming to Westmont on May 29th; Talk Saves Lives is on May 16th at the Community Center in room Q-80 from 6:30 to 7:30
2. Dog Scavenger hunt: goody bag stuffing on April 30th at Campbell Park, actual event on May 4th
3. Great American Litter Cleanup on April 27th from 8-9:30am; commissioners encouraged to stay and help after
4. CUSD Meeting- April 25th: meeting begins at 7pm; commissioners will lead the pledge

### NEW BUSINESS

1. CUHSD Meeting- May 2nd at 6pm: There will be a CUHSD meeting on May 2nd; commissioners encouraged to attend at 6pm; Commissioner Sastri, Fein, and Nekkar are interested in attending
2. City Council Meeting: May 7th at 7:30pm- all commissioners encouraged to attend



# *Youth Commission Minutes*

- 
3. Last Meeting: May 20th at 7:00pm in Q-80 with dinner served

## INFORMATION ONLY

1. Calendar Reminders: CUHSD Meeting May 2nd, May 5th Dog Social; May 7th City Council Meeting; May 16th; Last Meeting May 20th
2. City Update
3. Once Around the Table: Commissioner Sastri went on break and had to email teachers; Commissioner Eng volunteered at Prospect High School's Prom and had a great time; Commissioner Tsue committed to Sonoma State University; Commissioner Garcia got an ulcer in her eye; Commissioner Yang committed to San Jose State University; Commissioner Desai saw the Aladdin musical in San Jose; Commissioner Gadagkar is going to Reno next weekend for volleyball; Commissioner Bender went on the East Coast trip; Commissioner Wolf Committed to UC Davis; Commissioner Kanumury dressed up as the bunny at the Bunnies and Bonnets Parade; Commissioner Nekkar is excited for prom; Commissioner De La Cruz is going to London in 2021; Commissioner Yarkov finished watching a show on Netflix called Sabrina; Commissioner Arango's school musical sold out on the first night; Commissioner Fein committed to UC Davis.

## ADJOURNMENT

Meeting adjourned at 7:39pm

Respectfully submitted

---

City of Campbell Youth Commission Staff Liaison