



**CIVIC IMPROVEMENT COMMISSION  
70 North First Street - Campbell, California 95008  
Doetsch Conference Room**

**Thursday, May 10, 2018 – 6:30 PM**

**STUDY SESSION AGENDA**

**Roll Call**

1. Discuss FY 2018/19 Major Work Plan
  - a) FY 2018/19 Social Service Grant Funding

**Adjourn**

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*In compliance with the Americans with Disabilities Act (ADA), assistive listening devices are available upon request for public meetings held in the City Council Chamber. If you require accommodation to participate, please contact Al Bito in the City Manager's office at 408-866-2128 or by e-mail [alb@cityofcampbell.com](mailto:alb@cityofcampbell.com).*

*\* Indicates written attachment and is available upon request by contacting Diana Johnson at 408-866-2125 or by e-mail [dianaj@cityofcampbell.com](mailto:dianaj@cityofcampbell.com).*